

NOV. 8. 2004 9:56PM

NO. 667 P. 1

Case No. 00CT18153314

**MS AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450**

**RECEIVED  
CENTRAL FAX CENTER**

NOV 08 2004

In re Application of: **FRANCIS ET AL.**

Serial No.: **10/008,586**

Confirmation No.: **2116**

Filed: **NOVEMBER 5, 2001**

For: **DEVICE AND METHOD FOR SELECTIVELY POWERING DOWN INTEGRATED  
CIRCUIT BLOCKS WITHIN A SYSTEM ON CHIP**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Applicant qualifies as a small entity under 37 CFR § 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	FEE	RATE	FEE
TOTAL CLAIMS		20		X 9	\$	X 18	\$
INDEPT CLAIMS		3		X 44	\$	X 88	\$
				TOTAL ADD'L FEE		TOTAL ADD'L FEE	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The  
"Highest Number Previously Paid For" (Total or Independent) is the highest number found from the  
equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

☐ Enclosed is our check in the amount of \$\_\_\_\_. The Commissioner is hereby authorized to charge or  
credit any discrepancies in fee amounts to Deposit Account No. 01-0484.

☒ The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to  
Deposit Account No. 01-0484.

☒ **PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD: CHRISTOPHER F.  
REGAN**

☒ Please associate this application with Customer No. 27975.



27975

PATENT TRADEMARK OFFICE

November 8, 2004  
DATE

*Michael W. Taylor*  
MICHAEL W. TAYLOR  
REG. NO. 43,182

**BEST AVAILABLE COPY**

NOV. 8. 2004 9:56PM

RECEIVED  
CENTRAL FAX CENTER

NO. 667 P. 2

NOV 08 2004

OFFICIAL

**Allen, Dyer, Doppelt,  
Milbrath & Gilchrist, P.A.**

— INTELLECTUAL PROPERTY ATTORNEYS —

255 South Orange Avenue • Suite 1401 • Orlando, FL 32801

Mail to: P.O. Box 3791 • Orlando, FL 32802-3791

tel: 407-841-2330 • fax: 407-841-2343

email: mtaylor@addmg.com

F A C S I M I L E C O V E R S H E E T

TO: EXAMINER T. CHEN (U.S. PATENT AND TRADEMARK OFFICE)

CLIENT NUMBER: 53314

TELEPHONE: 571-272-3672

FAX: 703-872-9306

FROM: MICHAEL W. TAYLOR, ESQ.

DATE: November 8, 2004

NUMBER OF PAGES (INCLUDING COVER SHEET): 17

COMMENTS/INSTRUCTIONS:

Re: U.S. Patent Application Serial No. 10/008,586

Attached are the following documents:

1. Amendment Transmittal
2. Amendment (Official Action of 8/6/04)

NOTE: The information in this facsimile transmission is intended only for the personal and confidential use of the designated recipient(s) named above. This message may be an attorney-client communication and as such is privileged.

If the reader of this message is not the intended recipient named above, you are notified that you have received this document in error, and any review, dissemination, distribution or copying of this message is strictly prohibited.

If you have received this document in error, please notify this office immediately via telephone, and return the original message to the above address by mail. Thank you.

IF YOU DO NOT RECEIVE ALL OF THE PAGES OR ENCOUNTER DIFFICULTIES IN TRANSMISSION, PLEASE CONTACT THE  
RECEPTIONIST IMMEDIATELY AT (407) 841-2330

NOV. 8. 2004 "9:56PM

RECEIVED  
CENTRAL FAX CENTER

NO. 667

P. 3

NOV 08 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: )  
FRANCIS ET AL. )  
Serial No. 10/008,586 ) Examiner: T. CHEN  
Confirmation No. 2116 ) Art Unit: 2116  
Filing Date: NOVEMBER 5, 2001 )  
For: DEVICE AND METHOD FOR )  
SELECTIVELY POWERING DOWN )  
INTEGRATED CIRCUIT BLOCKS )  
WITHIN A SYSTEM ON CHIP )

AMENDMENT

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Official Action of August 6, 2004,  
please enter the amendments and remarks set out below.

**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

## **BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- ☐ **BLACK BORDERS**
- ☐ **IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- ☐ **FADED TEXT OR DRAWING**
- ☐ **BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- ☐ **SKewed/SLANTED IMAGES**
- ☐ **COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- ☐ **GRAY SCALE DOCUMENTS**
- ☐ **LINES OR MARKS ON ORIGINAL DOCUMENT**
- ☐ **REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- ☐ **OTHER:** \_\_\_\_\_

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.**